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Raatzsch explains that this passion is a pathological version of ordinary human behavior and that Iago lacks the ability to acknowledge others; what matters most to him is the difference between himself and the rest of the world.
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Richard Raatzsch is the author of *The Apologetics of Evil* (3.29 avg rating, 7 ratings, 1 review, published 2009), *Ludwig Wittgenstein Zur Einf hrung* (2.5
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Richard Raatzsch, *The Apologetics of Evil: The Case of Iago*, Ladislaus Lob (tr.), Princeton UP, 2009, 115pp., \$26.95 (hbk), ISBN 9780691137339. Reviewed by Colin McGinn, University of Miami Perhaps Iago is the only person not puzzled by Iago, and there are signs in the play that he isn't entirely clear about Iago either.
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Maley, W. (2011) Review of Richard Raatzsch, *The Apologetics of Evil: The Case of Iago*, trans. Ladislaus L. b (Princeton and Oxford: Princeton University Press, 2009).

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Richard Raatzsch determines that Iago does not seek a particular end or revenge for a discrete wrong; instead, Iago is governed by a passion for intriguing in itself. Raatzsch explains that this passion is a pathological version of ordinary human behavior and that Iago lacks the ability to acknowledge others: what matters most to him is the difference between himself and the rest of the world.